

**Rockwood Diabetes and Endocrinology Center fax to: 509-342-3475
Diabetes Services Order Form (DSMT and MNT Services)**

*Indicates **required** information for Medicare order

Patient's Last Name _____ First Name _____ Middle _____

Date of Birth ____/____/____ Medicare HICN # _____ Gender ____ Male ____ Female

Address _____ City _____ State _____ Zip Code _____

Home Phone _____ Work Phone _____ Other Contact Phone _____

Recommend ordering DSMT and MNT concurrently to avoid having to submit second referral for patients who are being seen individually for education.

DIABETES SELF-MANAGEMENT TRAINING (DSMT)

Medicare: 10 hours initial DSMT in 12-month period, plus 2 hours follow-up DSMT annually

**Check type of training services and number of hours requested:*

- | | |
|---|--|
| <input type="checkbox"/> Initial <u>group</u> DSMT: | <input type="checkbox"/> 10 hours or ____ no. hrs. requested |
| <input type="checkbox"/> Follow-up DSMT: | <input type="checkbox"/> 2 hours or ____ no. hrs. requested |
| <input type="checkbox"/> Additional insulin training: | ____ no. hrs. requested |

*** Patients with special needs requiring individual DSMT**

Check all special needs that apply:

- | | | | |
|---|--------------------------------------|-----------------------------------|---|
| <input type="checkbox"/> Vision | <input type="checkbox"/> Hearing | <input type="checkbox"/> Physical | <input type="checkbox"/> Cognitive Impairment |
| <input type="checkbox"/> Language Limitations | <input type="checkbox"/> Other _____ | | |

*** DSMT Content**

- | | |
|--|--|
| <input type="checkbox"/> All ten content areas, as appropriate | |
| <input type="checkbox"/> Monitoring diabetes | <input type="checkbox"/> Diabetes as disease process |
| <input type="checkbox"/> Psychological adjustment | <input type="checkbox"/> Physical activity |
| <input type="checkbox"/> Nutritional management | <input type="checkbox"/> Goal setting, problem solving |
| <input type="checkbox"/> Medications | <input type="checkbox"/> Prevent, detect and treat acute complications |
| <input type="checkbox"/> Preconception/pregnancy management or gestational diabetes management | <input type="checkbox"/> Prevent, detect and treat chronic complications |

*** DIAGNOSIS**

Please send recent labs for patient eligibility & outcomes monitoring

- | | |
|---|--|
| <input type="checkbox"/> Type 1 uncontrolled | <input type="checkbox"/> Type 1 controlled |
| <input type="checkbox"/> Type 2 uncontrolled | <input type="checkbox"/> Type 2 controlled |
| <input type="checkbox"/> Gestational diabetes | <input type="checkbox"/> Other _____ |

Complications/Comorbidities

Check all that apply:

- | | | |
|--|---------------------------------------|----------------------------------|
| <input type="checkbox"/> Hypertension | <input type="checkbox"/> Dyslipidemia | <input type="checkbox"/> Stroke |
| <input type="checkbox"/> Neuropathy | <input type="checkbox"/> Nephropathy | <input type="checkbox"/> PVD |
| <input type="checkbox"/> Renal disease | <input type="checkbox"/> Retinopathy | <input type="checkbox"/> CHD |
| <input type="checkbox"/> Non-healing wound | <input type="checkbox"/> Pregnancy | <input type="checkbox"/> Obesity |
| <input type="checkbox"/> Mental/affective disorder | <input type="checkbox"/> Other _____ | |

MEDICAL NUTRITION THERAPY (MNT)

Medicare: 3 hours initial MNT in the first calendar year, plus two hours follow-up MNT annually. Additional MNT hours available for change in medical condition, treatment and/or diagnosis.

** Check the type of MNT and/or number of additional hours requested:*

- | | |
|--|---|
| <input type="checkbox"/> Initial MNT | <input type="checkbox"/> Annual follow-up MNT |
| <input type="checkbox"/> Additional MNT services in the same calendar year, per RD recommendations | ____ no. additional hrs. requested |

Please specify change in medical condition, treatment and/or diagnosis:

CURRENT DIABETES MEDICATIONS

Specify type, dose and frequency

Oral:

Insulin:

Patient now uses: Pen Needle Pump

PATIENT BEHAVIOR GOALS/PLAN OF CARE

*Signature and UPIN # _____ *Date ____/____/____

Group/practice name, address and phone: _____